

# With the Energy and Enthusiasm

## LETTERS BRING NEWS OF WORK IN FAR LANDS

### Central Union Receives Messages From Its Missionaries in China and Micronesia

At the mid-week meeting of Central Union church, conducted by Ernest T. Chase, in the absence of the ministers, interesting reports were given from the missionaries of the church in Nauru, Micronesia, and Tungkou, near Peking, China, and also from the Bible school superintendent, Vaughan MacCaughy, now on the mainland for the summer.

Mrs. J. M. Whitney read an informal letter from Mrs. Dean R. Wickes who, with her husband, represents this church in China. Mrs. Wickes gave a detailed account of the routine of the mission work and all who heard the letter received a clear impression of the variety of interests which make up the daily round at Tungkou. She reports the first year of required language work in Chinese finished, also the study of the gospels of Mark and Luke and lessons in "Mother's Mandarin" accomplished, while she has acquired the ability to make an address in Chinese. At the recent district missionary meeting, Mr. Wickes was voted a regular member of the college faculty next year, on half time free so that he will have half time free to study the language. He has already given five lectures in Chinese to the normal class on methods of teaching the Bible.

Rev. Philip A. Delaporte sent a most interesting letter from the Marshall Islands, reporting the work at Nauru in splendid condition. Mrs. Delaporte's health has not been at all good and the physician there advises a complete change of air. Miss Metzner's health also has not been satisfactory, but it is hoped that this is simply a temporary indisposition.

Mr. Delaporte writes that the old edition of the Nauru New Testament is exhausted and that a new and corrected edition should be printed, with the 10 books of the Old Testament which he has now almost ready for the press included. To accomplish this work efficiently and at the least possible cost, Mr. Delaporte proposes to go to Germany or the United States with Mrs. Delaporte and there finish the translation and publish it. The assistant translator, Mr. Tim Detudua, would have to go too, and his family, together with the congregation at large stands ready to raise the money needed for his transportation, a remarkable evidence of the eagerness which the natives display to get a correct version of the Bible.

Of course to carry out this plan of Mr. Delaporte's would require a large outlay of money and ways and means will have to be considered before action can be taken upon the proposition, but it is hoped that in some way it may be consummated.

## LOCAL PASTOR RESUMES PULPIT AFTER ABSENCE

Rev. D. C. Peters arrived in Honolulu after his three months' leave of absence on the mainland at the Manoa last Monday afternoon. Mr. Peters will be in his accustomed place on Sunday morning at the Christian church at the usual time, and although no notice of the subject has been announced as yet, all will be glad to welcome the pastor back.

Mr. Peters will keep the usual office hours at the old Y. M. C. A. building the temporary quarters of the Christian church, but will not be in the pulpit on Sunday evening as he is the speaker at the men's meeting held under the auspices of the local Y. M. C. A. in the Empire theater. There will be no preaching services at the Christian church on Sunday evening.

Charles F. Loomis, secretary of the boys' department, returned from a trip to the mainland yesterday morning. Loomis has spent much of his vacation in studying association work and returns with many new ideas for the boys' department of the local "Y."

Waldo H. Heinrichs, social work secretary, is meeting with great success in his work for newcomers. He meets every steamer carrying passengers for Honolulu in person and gets acquainted with most of the young men coming to the city before the boat reaches the wharf.

General Secretary Paul Super is on a short vacation and will return to his duties at the Y. M. C. A. August 1. Much of his vacation will be occupied with the National Guard duties, including the annual encampment July 25-29. A. E. Larimer, secretary of the men's department, is acting general secretary during Mr. Super's absence.

## BRIGHT FUTURE IN STORE FOR HAWAIIAN EVANGELICAL ASSN.

### Annual Report of Rev. W. B. Oleson Predicts Extensive Broadening of Scope

"A Great Door and Effectual" formed the topic of the annual report which Rev. William Brewster Oleson, corresponding secretary and general superintendent of the Hawaiian Evangelical Association, presented at the 92nd annual conference of that organization which came to a close at Walluku, Maui, Wednesday. The report was the seventh which Mr. Oleson has presented to the members of the association, and was listened to most carefully as he read it in Hawaiian. Interesting and instructive, the report throughout showed that the organization has accomplished remarkable work during the past 12 months, and predicts an even brighter period during the coming year.

In full, the report is as follows: "In presenting this my seventh annual report, I feel constrained to refer less in detail to the record of the year just ended, and to call attention to three outstanding facts of paramount importance.

"Evidence on every hand of the continuance during the past year of the steady advance that has characterized the work of this board for the last ten years, is one of these outstanding facts. The year just ended has been one of wholesome and encouraging progress. The number of accessions to the churches on confession of faith has been large, and the total church membership has nearly reached the nine thousand mark. The Sunday school membership lacks only seventy-six of being ten thousand. The endeavor societies connected with many of our churches, have had gratifying increase.

"Notwithstanding adverse industrial and financial conditions, many of the churches have made a marked advance in benevolent contributions. There have been fewer changes than usual in our working force; and, in the main, the changes that have taken place have resulted in enhanced leadership and added efficiency.

"Owing to a reduction of over \$6000 in our budget, larger responsibilities have been laid on some of our workers, and no new work has been inaugurated. Incidentally, this has compelled the focusing of the energies and resources of the board's varied agencies on the work already in hand, and this in turn has developed a deepened sense of obligation on the part of churches and individuals toward the work of the board, has awakened a determination among some of our churches to become more nearly self-supporting, and has stimulated interest in plans for securing greater efficiency in our missionary work.

"These and other evidences of wholesome accomplishment are greatly to the honor of all our fellow workers, both those who have wrought so bravely and tirelessly in the field, and those who have so staunchly sustained the board's enterprises by their generous and self-denying gifts of money. The wholesome advance which has been made in the board's work the past year, furnished a splendid basis on which, in all ordinary circumstances, we would feel justified in pledging still greater advance.

"But there looms large another outstanding fact, viz., the necessity according to all human appearance, of a still further reduction of our budget. Last year's reduction was something more than a peremptory command to halt. It was an actual depletion of necessary supplies for the forces in the field. It not only meant the abandonment of plans for the coming of new workers from abroad, but also the non-employment of men already at hand. It meant reduced appropriations to our social settlements and to needy schools. It meant the denial of certain supplies to some of our workers, thus limiting, by just so much, the efficiency of their work. It meant greatly restricted traveling on the part of agents, superintendents, and others, thus restricting the cooperation and fellowship and oversight that have heretofore been found such valuable adjuncts in all our missions. A further reduction in our budget, which seems imperative, will not only accentuate the embarrassments of the past year, but will compel further restrictions in our various agencies at a juncture when we ought not to be marking time, or beating a retreat, but responding rather to the bugle call to advance.

"For the great outstanding fact of all in our review of the year just ended, is the unmistakable pressure of opportunity. In a large degree, this is the accumulated effect of ten years of constant advance in efficient organization, in strategic placing of missionaries, and in the remarkable steadiness of effort of many workers of demonstrated worth and prestige in their several fields. These factors have opened the way for the possible extension of the present activities of the board at a minimum increase in expenditure, and a maximum increase in advantage and results. With a reinforcement of half a score of workers in close relationship with mission stations now well-established, there would follow increased efficiency in the extent and thoroughness of the work done, without any appreciable increase for overhead charges for supervision and administration. With our present organization, we are adequately equipped to keep a larger

force of workers in the field at a comparatively small increase in money expenditure. An increase of ten more workers, at an annual additional outlay of \$5000 would be an eminently wise policy in augmenting the effectiveness of our present force. For in fields where there is now only a solitary worker of a given nationality, the fact of his personal isolation robs the worker of the stimulus of fellowship which would result were there other workers nearby; denies him the privilege of helpful cooperation, and necessarily lessens the number and frequency of his points of contact with a field too large for one man to till successfully. Where now, in certain localities, we have one faithful worker, we ought, with more workers, to reach out farther on either side, thus greatly enhancing the evangelizing influences already under way. One of the most pressing obligations of this board is to seize certain favorable opportunities for more intensive missionary effort in given localities.

"There are other doors opening to us in view of the established success of many of our missions in the past. People are accessible now to the gospel message who were not so in former years. Changes in the Orient have added prestige to Christian missions in Hawaii that they did not possess a few years ago. Some old antipathies have been allayed, and the Christian life and character of converted Orientals in Hawaii have gained a consideration and influence among their countrymen that has distinctly opened a great door of opportunity for an extension of mission work under this board.

"The times are ripe for pressing the advantage that has been gained in the more receptive mood of masses of Orientals among us. The Forward Movement, inaugurated the past year in work among the Chinese of Honolulu, needs to be still further reinforced, and to be duplicated in more intensive effort among other nationalities.

"With the presence among us of 14,000 Filipinos all of whom are having a speaking acquaintance with the outward forms of Christianity, and many of them fresh from Protestant mission schools and influences in their own homeland, and some of them pronounced Christians of evangelical type, and almost all of them young men, easily won through tactful and devoted leadership—with the presence of this large company of strangers in our land, what a great and effectual door is opened to this board to push evangelizing agencies among them!

"Perhaps there has not been in the history of missionary work in Hawaii anything at all so comparable to the conditions preceding Hawaii's great awakening in 1836, as the present readiness and even eagerness of our Filipino brethren for the preaching in their own tongue among them of the Gospel of Jesus Christ.

"This pressure of opportunity on this board is being met by the repeated necessity to cut our expenditures. With a well-organized and effective force, with all the advantage of position, and all the prestige of actual accomplishment, and all the pressure of opportunity, we seem to be forbidden to inaugurate new work, or to reinforce promising enterprises, and are constrained even to pare down our expenditures for what seems necessary and vital.

"The situation plainly summons us above all to prayer. When the fathers, at the annual meeting of 1836, sensed the conditions at that time though they were all praying men, and faithful to their missionary tasks if ever men were faithful, they resolved to intercede in prayer with renewed fervor. But they had back of them the loyal support and the liberal financial aid of a host of praying men and women in the churches of New England and New York. And it is just this conjunction of the prayers and gifts of supporters of this board, both here and on the mainland, that will enable us today to meet adequately the pressure of our opportunity.

"While we appreciate and are grateful for the prayers and financial support given to this board both by our loyal constituency and by our mainland friends through the American Missionary Association, we are constrained to use larger gifts and renewed prayer.

"The churches of Hawaii should add at least \$5000 more annually to their present contributions to the treasury of this board, and the churches of the mainland should have an annual share of at least \$10,000 in the missionary work being done in Hawaii by this board.

"A great and effectual door is opened. What will be the response of our brethren of the mainland churches? And how shall we ourselves measure up to the opportunity that God has placed before us?"

George A. Andrus has been a valuable addition to the employed force during the months of June and July. He is at present teaching in the boys' vacation school and conducts the music at the daily chapel exercises.

Alexander Hume Ford delivered a very interesting lecture on his trip to the various Pacific lands in Cooke hall Thursday evening. A good crowd was on hand to hear Ford tell of his experiences.

## SOCIAL WORK COMMITTEE OF "Y" REPORTS

### New Feature of Local Association Work Proving Successful, Say Members



C. B. Gage, chairman of the new social work committee of the Y. M. C. A.

The second meeting of the social work committee of the Y. M. C. A. was held at the association building and the reports read. The figures are self-explanatory and speak for themselves. The committee has shown much vigor in the new work and has well pushed its plans for meeting the newcomer and making him at home in the Paradise of the Pacific. One of the significant things that the new committee discussed was the proposed articles for the coast papers and those of Australia and Canada. This article will tell of the accommodations of the Honolulu Association and of the steps that it has taken so far to make the new comer at home and help him to get off of the steamer that brings him here "with the right foot first."

The boarding house register is one of the finest things that the new committee has to offer to the new man. Through its agency, which is of course, at the man's disposal free of charge, he is assured a good, clean place to room and immunity from unscrupulous boarding house keepers. Men of the U. S. S. Milwaukee took advantage of it to the extent of 98, and got a good, reasonable place to sleep and a clean one. Many of the houses that were formerly on the list of the association were found to be altogether unfit places for a young man to room and after investigation were not further recommended. On the other hand many boarding house keepers are very grateful for the service that the association is rendering them by sending them the new comers. Probably no other Y. M. C. A. has such a systematic register of its recommendations in this line. It includes all of the information that a newcomer asks upon arrival, collected after a long series of such questions asked at the office. It also has a photograph of the building and as much of the grounds as is possible to include.

The following is a summary of the work of the committee aside from the ordinary details that are of little interest to the general public: 28 steamers have been met since May 1; 225 men have been met since May 1; 59 men have been served in the association's own dormitory, and 18 have left in that time—transients; 123 men have been placed in boarding houses; 57 boarding houses have been investigated, of which about 30 have been placed on the register, the others for one reason or another being found unsatisfactory. On the Y. M. C. A. register there have been listed places that will accommodate 224 men.

The boys' vacation school is doing splendid work this summer under the direction of R. M. Cross. Thirty-one boys are enrolled for 6th, 7th and 8th grade subjects with eight in the noon typewriting class.

The Commercial Baseball league had a fine start last Saturday afternoon and everything points to a successful season. Games will be played every Saturday afternoon during July and August. Glenn Jackson, physical director, is putting his best efforts into the league.

The Sunday evening services for men in the Empire theater are one of the best features of the Y. M. C. A. has ever undertaken. They are bringing religion to the men of Honolulu in a way that everybody likes. L. R. Kilham is the secretary in charge of arrangements with a strong committee

## DAVID CARY PETERS TO BE SPEAKER AT MEN'S MEETING

### "An Overlooked Necessity" Is Topic for Third of Series of Sunday Night Addresses

Rev. D. C. Peters, pastor of the First Christian Church, will be the speaker at the men's meeting in the Empire theater Sunday night. The meeting will be the third in the series now being conducted by the Y. M. C. A. Mr. Peters has chosen as his subject "An Overlooked Necessity." He believes that the spiritual part of a man's life is just as necessary as is the physical.

Mr. Peters spoke at the entire series of seven meetings held last summer. He proved so popular among the men attending the meetings that the committee in charge abandoned their plan of having different men speak and asked Mr. Peters to continue. The fact that the attendance held up during the whole series was a great tribute to Mr. Peters' ability to interest men. Large audiences usually go to hear visiting speakers, but it is seldom that a local speaker can attract men for such a long period.

So anxious was the committee in charge of the meeting to secure Mr. Peters for the meeting tomorrow night that they asked one of the secretaries to carry the invitation to him on the government launch when he went to meet the Manoa, on which Mr. Peters arrived from the coast Monday evening. Before he left for the states two months ago the board of the Christian Church was asked to make some plan for the evening services during the summer so that the

pastor could assist in these meetings. The meeting last Sunday, at which Dr. Charles M. Sheldon was the speaker, was attended by more than 600 men. That was the largest number that has attended a men's meeting in the city with the exception of the Fred B. Smith meetings in 1913. Those in charge feel that these meetings are filling a very important place in the local religious work.

The Royal Hawaiian Band will be the special musical feature this week. Captain Henri Berger has arranged a special program which will fit into the general plan of the service. The band will remain on the platform during the entire meeting and play at several different points in the program. Last year when the band played they gave a short concert and then left the theater. Their leaving was disconcerting to the meeting and many men thinking that the best part of the program was over, also left the hall.

The general singing has always been one of the most popular parts of the program. At the first meeting only four songs were used, but last week the committee decided that the men would enjoy more, so six were used. In the future much attention will be given to the general singing. At least 35 different members of the association are giving time to making these meetings a success. An orchestra of 10 pieces, a male quartet, ushers, those in charge of the program, and the general committee are all working hard to make the meeting fill an important place in the life of the city.

## EXTENSIVE WORK PREDICTED FOR SUNDAY SCHOOLS

### Vaughan MacCaughy, Now on Mainland, Attends Convention and Cites Results

Vaughan MacCaughy, superintendent of the Bible school of Central Union church, now visiting on the mainland for the summer, has written an interesting letter to the members of the church in which he tells not only something of the work of the great Sunday school convention now being held in Chicago, but of new experiences gained along many lines of religious work.

Newspaper reports sent by Mr. MacCaughy indicate that participation in the fight for national prohibition, purity and aggressive reforms affecting citizenship is to occupy the attention of the organized Sunday schools during the next three years as never before. His letter follows:

"Greeting and aloha from Chicago to Honolulu! It has been my good fortune to arrive in Chicago in time to attend some of the meetings of the great Sunday school convention here. There are between four and five thousand delegates in the city. The meetings are attracting much attention, because of their progressive nature, and because they inaugurate a new era in Sunday school work.

"It has been a great pleasure to me to discover that many of the policies and ideals that are being recommended and urged at these convention meetings, are already in operation in Central Union Bible school work.

"I learned from the registrar that Rev. H. P. Judd is also attending the convention, and made several efforts to see him, but like myself in this busy city, he's always 'out.' One of the most inspiring addresses of the convention was given this morning by that virile Christian, Fred B. Smith, now well-known to Honolulu. He spoke for men, and for a red-blooded Sunday school.

"The convention is working on fundamental problems in a very thoroughgoing way, and is making real progress—not merely inspirational enthusiasm. There is a mighty spirit of prayer in the work—conservation and deep spiritual purpose—and from the brooding will come forth great labors for the Master.

"All over the country, from California to the east, I came into daily contact with a new moral and religious awakening of the people—the whole people—an awakening that manifests itself in a thousand ways, but is always of the Master and toward the light. And it seems as though the simplest utterances of the Lowly Nazarene are becoming surely the heart-words of the nation.

"May the summer be as glad on the shores of Honolulu as it is on the shimmering waves of Lake Michigan, and may the sunlight of the Kingdom come daily into our lives."

arrived and he will be heard with interest.

6 p. m.—Zion's Religious Literary Society. Regular semi-annual election of officers, supplemented by a musical and literary program.

7:30 p. m.—Evening worship. Sermon by Elder McConkey. This will be the elder's farewell sermon and a good attendance is desired.

All meetings open to all. Strangers will find a welcome at the Little King street church. Honest investigation solicited.

**KAWAIAHAO CHURCH**  
Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

**FIRST CHURCH OF CHRIST, SCIENTIST**

All services held in the Odd Fellows' building, Fort street. Sunday services, 11 a. m.

Sunday school at 9:55 a. m. for young people under 20 years. Wednesday evening meetings, 8 p. m. Free reading room, Odd Fellows' building, Fort street. Hours, 10 a. m. to 3 p. m. All welcome.

**SALVATION ARMY**  
Regular meetings are held in the Salvation Army hall on Nuuanu street between Merchant and Queen streets, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock.

Sunday School at 10 a. m. Holiness Meeting at 11 a. m. Young People's meeting at 6:30 p. m.

Other Sunday Schools are held at Sloan Mission, 3 p. m.; School street, 2:30 p. m.; Liliha street, 3 p. m. (Japanese and Korean).

A cordial invitation to any or all these meetings is extended by **ADJUTANT S. MANHART**, Officer in charge.

**SEVENTH DAY ADVENTIST CHURCH**  
767 Kiana street. Pastor F. C. Conway. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.

A cordial invitation is extended to everybody to come and hear these vital subjects.

## SERVICES IN LOCAL CHURCHES

### CENTRAL UNION CHURCH

Rev. Doremus Seudder, D. D., Minister. Rev. Amos A. Eberole, Associate Minister. Bible school, Mr. Vaughan MacCaughy, superintendent. Mr. A. E. Larimer, associate superintendent and in charge for the summer.

11 a. m.—Morning worship. Sermon by the minister, "Your Zion." There will be no evening service in this church but the men of the congregation are urged to attend the special services in the Empire theater conducted by the Y. M. C. A.

### FIRST METHODIST EPISCOPAL CHURCH

Corner Methodist Episcopal Church, corner Beretania avenue and Victoria street.

The regular services of the church are as follows: Sunday school at 9:45 a. m. Public worship at 11 a. m. Theme: "How Helen Keller Became Conscious of God."

Epworth League at 6:30 p. m. Public worship at 7:30 p. m. Theme: "The Gospel of Self-respect."

Wednesday Prayer Meeting, 7:30 p. m.

If you do not go to Sunday School elsewhere, we invite you to join one of our classes. You will find the hour not only an enjoyable one, but a profitable one. The Men's Bible Class is taught by Mr. R. H. Trent, and all men will receive a cordial welcome at this class.

Dr. William H. Fry, the superintendent of the mission, will occupy the pulpit of the Methodist church both morning and evening. Mr. Fry had a personal interview with Helen Keller when she visited Portland last winter and will tell the story heard from her own lips of how she first became conscious of God. In the evening he will speak on "The Gospel of Self-respect," a theme that ought to prove very helpful to young people.

Ours is a people's church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-knowns, malihinis and kamaainas, are all alike urged to enjoy all the privileges of the church. "Come thou with us, and we will do thee good."

### KALIHI UNION CHURCH

Kalihi Union church, king street between Gulick avenue and Kamehameha Fourth road. Rev. Horace W. Chamberlain minister.

Bible school, 9:30 a. m. Morning service, 11 a. m. Evening service, 7:30 p. m. Senior C. E., Wednesday, 7:30 p. m.

Sunday morning the minister will speak upon the subject, "God, a person." In the evening the subject will be, "Lessons Learned in the Potter's House."

### EPISCOPAL CHURCHES

**St. Andrew's Cathedral**—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m. **St. Clement's Church**—Wilder ave-

### nue, corner Makiki. Rev. Canon Usborne, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.

**St. Mark's Mission**—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.; and 7:30 p. m. Sunday school every Sunday at 10 a. m.

**St. Elizabeth's Church**—Located corner King street and Pua lane. Canon W. E. Potwine, priest-in-charge. Sunday services: Holy Communion at 7 a. m., on second, fourth and fifth Sundays; 11 a. m., on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

**Epiphany Mission, Kaimuki**—10th and Palolo. The Rev. F. A. Saylor in charge.

Mr. R. R. Bode, organist. Services: Holy Communion, 7:30 a. m. Sunday School, 10 a. m. Morning service and sermon, 11 a. m.

Evening service, 7:30 p. m.

### KAUMAKAPII CHURCH (CONGREGATIONAL)

Rev. H. K. Poepeo, Minister. Corner King street and Asylum road.

10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

### CATHOLIC CATHEDRAL

Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints' days, 10:30 a. m.

### CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

1704 Leisista street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

### THE CHRISTIAN CHURCH

Old Y. M. C. A. building, Hotel and Alakei streets. David Cary Peters, minister.

During the absence of its minister, David Cary Peters, services will be conducted as usual.

Bible school at 9:45 a. m. Preaching at 11 a. m. and at 7:30 p. m. by local speakers. Prayer meeting Wednesday evening at 7:30 p. m.

### ST. AUGUSTINE'S CHAPEL

Obua lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.

### GERMAN LUTHERAN CHURCH

Beretania avenue near Punchbowl street.

Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

### REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

Church located on King street, one block Ewa of Thomas square. 9:45 a. m.—Sabbath school. Regular semi-annual election of officers.

11 a. m.—Morning worship, in English and Hawaiian. Elder Jones will be the speaker. Elder Jones has just